Permit #F00030360

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030360 **Type of Permit:** FILMING **Release Date:** 08/09/2010

Production Company GREEN DOT FILMS

Insured Company Name GREEN DOT FILMS
Contact Phone No. 1 310-656-4900
Contact Phone No. 2
Fax 310-451-1632
Address 1554 16TH ST
SANTA MONICA, California 90404

Production Title JAG

Type of Production Commercial - Standard

Producer Geoff Clough

Director Richard Farmer

1st AD n/a n/a

Production Manager n/a n/a

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Jonny Gentry
Primary Phone Mobile - 310-717-7185
Secondary Phone Office - 310-656-4900

Location Assistant n/a n/a
Primary Phone Office - (310) 656-4900
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$915.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $1,926.00

Number of Locations 1

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Location Manager Jonny Gentry
Primary Phone Mobile - 310-717-7185
Secondary Phone Office - 310-656-4900

Location Address 2284 N Mar Vista Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 8/10/2010 - 8/12/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document GreenDot.JAG.30360.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	30
Cube Trucks	3
Generator	1
Honey Wagons	1
Picture vehicles	25
Portable restrooms	1
Semi Trucks	1
Stakebed Trucks	4
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	45
Extras	3
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Driving shots with the flow of traffic; Equipment on sidewalk & street; Interior and exterior dialogue; Dolly & track; 1 candle on birthday cake; Parking trucks overnight; Dog;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
1 candle	1	1

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Police **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:**

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

Coordinator Note 1608-11 / FSA required

Parking

Base Camp
Location Type : Private Parking Lot
Street : 1840 N Lake Ave

Crew Parking
Location Type : Private Parking Lot
Street : 1840 N Lake Ave

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Posting "No Parking" signs E/S N Mar Vista Ave., E Mendocino St - E Calveras St
N/S E Calveras St., N Mar Vista Av - 500' East

Approximate Footage County Parking

Log Number PO1

Date(s) 8/10/2010 to 8/12/2010

Time(s) 00:00 to 00:00

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Appointment of As Authorized Agent and Representative

I certify that I am a representative of GREEN DOT FILMS ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC", and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept , modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

STANLEY LOCATION SERVICES INC.
591 E. Los Angeles St.
Simi Valley, CA 93065

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

Dated: 7/1/10

Name of Principal: GREEN DOT FILMS

Representative's Signature: Johnny Gentry

Print Representative's name: Johnny Gentry
Representative's Title: Location Manager
Principal's Address: 500 Buena Vista
Burbank Ca 90232

Principal's Telephone: (310-) 717-0032

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